

**NOTICE!!**

**These documents have been scanned!**

**Do not place un-scanned documents beneath this notice!**

**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15003



Claim Begin-End: AMC448956-AMC448957

1 Initial Receipt



AZ15003-34

AMC450400-AMC453366



**United States Department of the Interior**  
**Bureau of Land Management**  
 DIV OF LANDS, MINRLS & ENERGY  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 4080909

**Transaction #:** 4192841**Date of Transaction:** 02/05/2018

CUSTOMER:

MINE DATA LLC  
 1629 PIPING ROCK RD  
 PRESCOTT, AZ 86301-4214 US

ENTERED  
 FEB 07 2018  
 BY: Ram

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	2.00	LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE CASES: AMC448956/\$20.00, AMC448957/\$20.00		- n/a -	40.00
2	2.00	LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS LOCATION FEE CASES: AMC448956/\$37.00, AMC448957/\$37.00		- n/a -	74.00
3	2.00	LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS MAINTENANCE FEE CASES: AMC448956/\$155.00, AMC448957/\$155.00		- n/a -	310.00
<b>TOTAL:</b>					<b>\$424.00</b>

## PAYMENT INFORMATION

NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO".

1	AMOUNT:	424.00	POSTMARKED:	N/A
	TYPE:	CREDIT CARD	RECEIVED:	02/05/2018
	NAME:	MINE DATA LLC 1629 PIPING ROCK RD PRESCOTT AZ 86301-4214 US		
	CARD NO:	XXXXXXXXXXXX7062	AUTH CODE:	43094G
	NAME ON CARD:	MICAH J SCHISEL		
	EXPIRES:	01/2021		
	SIGNATURE:			



**NOTICE!!**

**These documents have been scanned!**

**Do not place un-scanned documents beneath this notice!**

**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15003



Claim Begin-End: AMC448956-AMC448957

2 Correspondence



AZ15003-34

AMC450400-AMC453366

**NO  
DOCUMENTS  
FOUND**

NO DOCUMENTS FOUND  
NO DOCUMENTS FOUND



**NOTICE!!**

**These documents have been scanned!**

**Do not place un-scanned documents beneath this notice!**

**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15003



Claim Begin-End: AMC448956-AMC448957

3 Transfers



AZ15003-34

AMC450400-AMC453366

**NO  
DOCUMENTS  
FOUND**

NO DOCUMENTS FOUND  
NO DOCUMENTS FOUND



**NOTICE!!**

**These documents have been scanned!**

**Do not place un-scanned documents beneath this notice!**

**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15003



Claim Begin-End: AMC448956-AMC448957

4 Annual Filings



AZ15003-34

AMC450400-AMC453366

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS

Run Date/Time: 9/24/2020

MC Maintenance Fees Paid Through the BLM Pay Portal  
(by Date Paid)

Page 1 Of 1

**CBS Receipt: 4771454**

Printed For Lead File # AMC448956

Agency Tracking ID: 1596039826

Assessment Year: 2021

Number of BLM Serial Nr: 1

Paid On: 7/29/2020

Total Amount Paid:\$165.00

Message: :

Claim Name	BLM Serial No	Lead File No	Amount Paid
CROOKS CANYON GOLD 3	AMC448956	AMC448956	\$165.00



**United States Department of the Interior**  
**Bureau of Land Management**  
 BUSINESS & SUPPORT SVCS DIV  
 ONE N CENTRAL AVE SUITE 800  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No:

4771454

Transaction #: 4898276

Date of Transaction: 07/29/2020

## CUSTOMER:

WILLIS THOMPSON  
 PO BOX 802  
 RYE, TX 77369 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC448956/\$165.00		- n/a -	165.00
<b>TOTAL:</b>					<b>\$165.00</b>

## PAYMENT INFORMATION

NOTE: Items will appear on credit card statement as "BLM O Mining Claim".

1	AMOUNT:	165.00	POSTMARKED:	N/A
	TYPE:	CREDIT CARD	RECEIVED:	07/29/2020
	NAME:	WILLIS THOMPSON PO BOX 802 RYE TX 77369 US		
	CARD NO:	XXXXXXXXXXXX4006	AUTH CODE:	029494
	NAME ON CARD:	WILLIS THOMPSON		
	SIGNATURE:	INTERNET		

## REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS

Run Date/Time: 10/29/2018

MC Maintenance Fees Paid Through the BLM Pay Portal  
(by Date Paid)

Page 6 Of 6

**CBS Receipt: 4244200**

Printed For Lead File # AMC448956

Agency Tracking ID: 1535131377

Assessment Year: 2019

Number of BLM Serial Nr: 16

Paid On: 8/24/2018

Total Amount Paid: \$2,480.00

Claim Name	BLM Serial No	Lead File No	Amount Paid
LYNX CREEK GOLD	AMC443774	AMC443774	\$155.00
ROSE CREEK GOLD	AMC443776	AMC443774	\$155.00
LYNX CREEK HONOR	AMC444591	AMC444591	\$155.00
LYNX CREEK HONOR PLA	AMC444592	AMC444591	\$155.00
TURKEY DRAW	AMC444593	AMC444591	\$155.00
HAY PA GOLD 3	AMC445841	AMC445839	\$155.00
HAY PA GOLD 4	AMC445842	AMC445839	\$155.00
HAY PA GOLD 5	AMC445843	AMC445839	\$155.00
HAY PA GOLD 6	AMC445844	AMC445839	\$155.00
HASSA GOLD 6	AMC446589	AMC446587	\$155.00
HASSA GOLD 7	AMC446590	AMC446587	\$155.00
HASSA GOLD 8	AMC446591	AMC446587	\$155.00
HAZARD GOLD MINE	AMC446592	AMC446587	\$155.00
HAZARD GOLD 1	AMC446593	AMC446587	\$155.00
HAZARD GOLD 2	AMC446594	AMC446587	\$155.00
CROOKS CANYON GOLD 3	AMC448956	AMC448956	\$155.00

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM



## United States Department of the Interior

## Bureau of Land Management

BUSINESS &amp; SUPPORT SVCS DIV

ONE N CENTRAL AVE SUITE 800

PHOENIX, AZ 85004 -4427

Phone: 602-417-9200

Receipt

No:

4244200

Transaction #: 4359647

Date of Transaction: 08/24/2018

## CUSTOMER:

MICAH SCHISEL  
1629 PIPING ROCK RD  
PRESCOTT, AZ 86301 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC443774/\$2480.00		- n/a -	2480.00
<b>TOTAL:</b>					<b>\$2,480.00</b>

## PAYMENT INFORMATION

NOTE: Items will appear on credit card statement as "BLM O Mining Claim".

1	AMOUNT:	2480.00	POSTMARKED:	N/A
	TYPE:	CREDIT CARD	RECEIVED:	08/24/2018
	NAME:	MICAH SCHISEL 1629 PIPING ROCK RD PRESCOTT AZ 86301 US		
	CARD NO:	XXXXXXXXXXXXX5188	AUTH CODE:	024557
	NAME ON CARD:	MICAH SCHISEL		
	SIGNATURE:			

## REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS

Run Date/Time: 9/11/2018

MC Maintenance Fees Paid Through the BLM Pay Portal  
(by Date Paid)

Page 209 Of 723

**CBS Receipt: 4244199**

Printed For Lead File # AMC448956

Agency Tracking ID: 1535131014

Assessment Year: 2019

Paid On: 8/24/2018

Number of BLM Serial Nr: 12

Total Amount Paid: \$1,860.00

Claim Name	BLM Serial No	Lead File No	Amount Paid
HILLSIDE 1	AMC448957	AMC448956	\$155.00
GOLDEN MILK 1	AMC450422	AMC450422	\$155.00
GOLDEN MILK 2	AMC450423	AMC450422	\$155.00
GOLDEN MILK 3	AMC450424	AMC450422	\$155.00
GOLDEN MILK 4	AMC450425	AMC450422	\$155.00
GOLDEN MILK 5	AMC450426	AMC450422	\$155.00
GOLDEN MILK 6	AMC450427	AMC450422	\$155.00
GOLDEN MILK 7	AMC450428	AMC450422	\$155.00
GOLDEN MILK 8	AMC450429	AMC450422	\$155.00
GOLDEN MILK 9	AMC450430	AMC450422	\$155.00
GOLDEN MILK 10	AMC450431	AMC450422	\$155.00
GOLDEN MILK 11	AMC450432	AMC450422	\$155.00



**United States Department of the Interior****Bureau of Land Management**

BUSINESS &amp; SUPPORT SVCS DIV

ONE N CENTRAL AVE SUITE 800

PHOENIX, AZ 85004 -4427

Phone: 602-417-9200

Receipt

No:

4244199

**Transaction #:** 4359646**Date of Transaction:** 08/24/2018**CUSTOMER:**

ETHAN R. STONE  
 23008 ANTLEER TRAIL  
 ANAMOSA,IA 52205 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC448957/\$1860.00		- n/a -	1860.00
<b>TOTAL:</b>					<b>\$1,860.00</b>

**PAYMENT INFORMATION**

NOTE: Items will appear on credit card statement as "BLM O Mining Claim".

1	AMOUNT:	1860.00	POSTMARKED:	N/A
	TYPE:	CREDIT CARD	RECEIVED:	08/24/2018
	NAME:	ETHAN R. STONE 23008 ANTLEER TRAIL ANAMOSA IA 52205 US		
	CARD NO:	XXXXXXXXXXXX7047	AUTH CODE:	05586C
	NAME ON CARD:	ETHAN R. STONE		
	SIGNATURE:			

**REMARKS**

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



Return To:  
Mine Data LLC  
1629 Piping Rock rd  
Prescott AZ 86301

AMC 450422

448956

# QUIT CLAIM DEED

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged,  
**Mine Data LLC** does hereby forever quit claim all his right, title and interest in  
the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated  
herein by reference, to **Ethan Stone** **23008 Antler Trail**

**Anamosa, IA 52205**

IN WITNESS WHEREOF, grantor has executed this instrument as of this 30 day of Aug, 2018

**Mine Data LLC - Managing Member/ Sole Member. MICAH SCHISEL**

Exempt from A.R.S. 11-1133 and 11-1137(B) by A.R.S. 11-1134(A)(6)

STATE OF ARIZONA )

County of Yavapai ) ss.

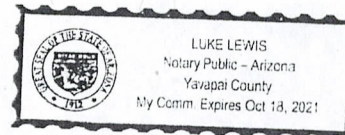
SUBSCRIBED AND SWORN TO before me, a Notary Public, this 30 day of August, 2018

By: Luke Lewis

Notary Public

My Commission Expires Oct 18, 2021

RECEIVED  
BLM AZ STATE OFFICE  
2018 SEP -4 A 11:03  
PHOENIX, ARIZONA



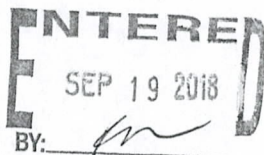
**HILLSIDE 1**

**AMC# 448957**

**Legal: W 1/2 of the NW 1/4 of the NW 1/4  
Of Section 35 Township 12N Range 3W**

Form MCF120  
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.



#4257951



Return to:  
Mine Data LLC  
1629 Piping Rock rd  
Prescott AZ, 86301



**QUIT CLAIM DEED**

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged,  
**Mine Data LLC** does hereby forever quit claim all his right, title and interest in  
the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated  
herein by reference, to **Ethan Stone** **23008 Antler Trail**  
**Anamosa, IA 52205**

IN WITNESS WHEREOF, grantor has executed this instrument as of this 30 day of Aug, 20 18

**Mine Data LLC - Managing Member/ Sole Member. MICAH SCHISEL**

Exempt from A.R.S. 11-1133 and 11-1137(B) by A.R.S. 11-1134(A)(6)

STATE OF ARIZONA

County of Yavapai ) ss.

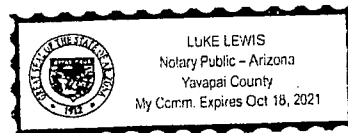
SUBSCRIBED AND SWORN TO before me, a Notary Public, this 30 day of August, 20 18

By: Luke Lewis

Notary Public

My Commission Expires Oct 18, 2021

RECEIVED  
BIRMINGHAM STATE OFFICE  
SEP - 4 A 11: 53  
PHOENIX, ARIZONA



**Golden Milk 11 AMC# 450432**

**Legal: W 1/2 of the NW 1/4 of the NE 1/4  
Of Section 5 Township 11N Range 2W**

Form MCF120  
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.

Return to:  
Mine Data LLC  
1629 Piping Rock rd  
Prescott AZ, 86301



**QUIT CLAIM DEED**

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged,  
**Mine Data LLC** does hereby forever quit claim all his right, title and interest in  
the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated  
herein by reference, to **Ethan Stone** **23008 Antler Trail**  
**Anamosa, IA 52205**

IN WITNESS WHEREOF, grantor has executed this instrument as of this 30 day of Aug, 2018

**Mine Data LLC - Managing Member/ Sole Member. MICAH SCHISEL**

Exempt from A.R.S. 11-1133 and 11-1137(B) by A.R.S. 11-1134(A)(6)

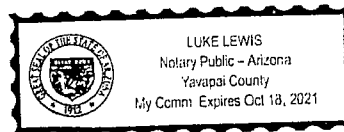
STATE OF ARIZONA )  
County of Yavapai ) ss.

SUBSCRIBED AND SWORN TO before me, a Notary Public, this 30 day of August, 2018

By: Luke Lewis

Notary Public

My Commission Expires Oct 18, 2021



RECEIVED  
BLM AZ STATE OFFICE  
2018 SEP - 4 A 11:53  
PHOENIX, ARIZONA

**Golden Milk 10 AMC# 450431**

**Legal: W 1/2 of the SW 1/4 of the NE 1/4  
Of Section 5 Township 11N Range 2W**

Form MCF120  
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.



Return to:  
Mine Data LLC  
1629 Piping Rock rd  
Prescott AZ 86301

**QUIT CLAIM DEED**

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged,  
**Mine Data LLC** does hereby forever quit claim all his right, title and interest in  
the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated  
herein by reference, to **Ethan Stone** **23008 Antler Trail**  
**Anamosa, IA 52205**

IN WITNESS WHEREOF, grantor has executed this instrument as of this 30 day of Aug, 2018

**Mine Data LLC - Managing Member/ Sole Member. MICAH SCHISEL**

Exempt from A.R.S. 11-1133 and 11-1137(B) by A.R.S. 11-1134(A)(6)

STATE OF ARIZONA )

County of Yavapai ) ss.

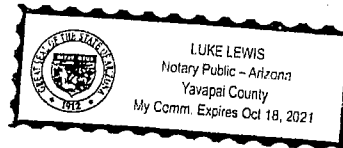
SUBSCRIBED AND SWORN TO before me, a Notary Public, this 30 day of August, 2018

By: Luke Lewis

Notary Public

My Commission Expires Oct 18, 2021

RECEIVED  
BLM AZ STATE OFFICE  
2018 SEP -4 A 11:53  
PHOENIX, ARIZONA



**Golden Milk 9**

**AMC# 450430**

**Legal: E 1/2 of the NE 1/4 of the SW 1/4  
Of Section 5 Township 11N Range 2W**

Form MCF120  
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.

Return to:  
Mine Data LLC  
1629 Piping Rock Rd  
Prescott AZ 86301

QUIT CLAIM DEED

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged,  
**Mine Data LLC** does hereby forever quit claim all his right, title and interest in  
the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated  
herein by reference, to **Ethan Stone** **23008 Antler Trail**  
**Anamosa, IA 52205**

IN WITNESS WHEREOF, grantor has executed this instrument as of this 30 day of Aug, 2018

**Mine Data LLC - Managing Member/ Sole Member. MICAH SCHISEL**

Exempt from A.R.S. 11-1133 and 11-1137(B) by A.R.S. 11-1134(A)(6)

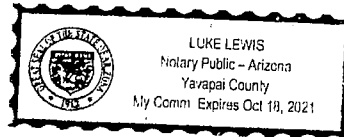
STATE OF ARIZONA )  
County of Yavapai ) ss.

SUBSCRIBED AND SWORN TO before me, a Notary Public, this 30 day of August, 2018

By: Luke Lewis

Notary Public

My Commission Expires Oct 18, 2021



RECEIVED  
SEAL STATE OFFICE  
2018 SEP - 4 A 11:53  
PHOENIX, ARIZONA

**Golden Milk 8 AMC# 450429**

**Legal: W 1/2 of the NE 1/4 of the SW 1/4  
Of Section 5 Township 11N Range 2W**

Form MCF120  
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.





Return to:  
Mine Data LLC  
1629 Piping Rock  
Prescott AZ 86301

**QUIT CLAIM DEED**

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged,  
**Mine Data LLC** does hereby forever quit claim all his right, title and interest in  
the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated  
herein by reference, to **Ethan Stone** **23008 Antler Trail**  
**Anamosa, IA 52205**

IN WITNESS WHEREOF, grantor has executed this instrument as of this 30 day of Aug, 2018

**Mine Data LLC - Managing Member/ Sole Member. MICAH SCHISEL**

Exempt from A.R.S. 11-1133 and 11-1137(B) by A.R.S. 11-1134(A)(6)

STATE OF ARIZONA

County of Yavapai ) ss.

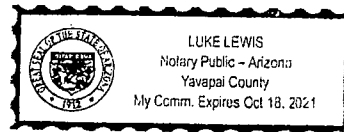
SUBSCRIBED AND SWORN TO before me, a Notary Public, this 30 day of August

By: Luke Lewis

Notary Public

My Commission Expires Oct 18, 2021

RECEIVED  
BLM AZ STATE OFFICE  
2018 SEP -4 A 11:53  
PHOENIX, ARIZONA



**Golden Milk 7 AMC# 450428**

**Legal: E 1/2 of the SE 1/4 of the SW 1/4  
Of Section 5 Township 11N Range 2W**

Form MCF120  
Revised July 2014

This form is available from the **Arizona Geological Survey** and may be reproduced.



Return to:  
Mine Data LLC  
1629 Piping Rock rd  
Prescott AZ, 86301

**QUIT CLAIM DEED**

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged,  
Mine Data LLC does hereby forever quit claim all his right, title and interest in  
the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated  
herein by reference, to Ethan Stone 23008 Antler Trail  
Anamosa, IA 52205

IN WITNESS WHEREOF, grantor has executed this instrument as of this 30 day of Aug, 2018

Mine Data LLC - Managing Member/ Sole Member. MICAH SCHISEL

Exempt from A.R.S. 11-1133 and 11-1137(B) by A.R.S. 11-1134(A)(6)

STATE OF ARIZONA )

County of Yavapai ) ss.

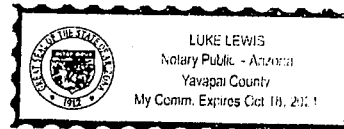
SUBSCRIBED AND SWORN TO before me, a Notary Public, this 30 day of August, 2018

By: Luke Lewis

Notary Public

My Commission Expires Oct 18, 2021

RECEIVED  
CLERK AZ STATE OFFICE  
SEP - 4 A 11:53  
PHOENIX, ARIZONA



**Golden Milk 6 AMC# 450427**

**Legal: W 1/2 of the SE 1/4 of the SW 1/4  
Of Section 5 Township 11N Range 2W**

Form MCF120  
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.





Return to: Mine Data LLC  
1629 Piping Rock Rd  
Prescott AZ, 86301

**QUIT CLAIM DEED**

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged,  
**Mine Data LLC** does hereby forever quit claim all his right, title and interest in  
the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated  
herein by reference, to **Ethan Stone** **23008 Antler Trail**  
**Anamosa, IA 52205**

IN WITNESS WHEREOF, grantor has executed this instrument as of this 30 day of Aug, 20 18

**Mine Data LLC - Managing Member/ Sole Member. MICAH SCHISEL**

Exempt from A.R.S. 11-1133 and 11-1137(B) by A.R.S. 11-1134(A)(6)

STATE OF ARIZONA

County of Yavapai

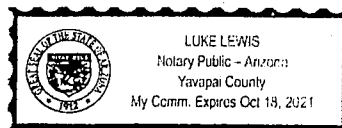
SUBSCRIBED AND SWORN TO before me, a Notary Public, this 30 day of August

By: Luke Lewis

Notary Public

My Commission Expires Oct 18, 2021

RECEIVED  
BLM AZ STATE OFFICE  
2018 SEP - 4 A 11: 53  
PHOENIX, ARIZONA



**Golden Milk 5 AMC# 450426**

**Legal: E 1/2 of the SW 1/4 of the SW 1/4  
Of Section 5 Township 11N Range 2W**

Form MCF120  
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.



Return to:  
Mine Data LLC  
1629 Piping Rock rd  
Prescott AZ 86301

**QUIT CLAIM DEED**

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged,  
**Mine Data LLC** does hereby forever quit claim all his right, title and interest in  
the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated  
herein by reference, to **Ethan Stone** **23008 Antler Trail**

**Anamosa, IA 52205**

IN WITNESS WHEREOF, grantor has executed this instrument as of this 30 day of Aug, 2018

**Mine Data LLC - Managing Member/ Sole Member. MICAH SCHISEL**

Exempt from A.R.S. 11-1133 and 11-1137(B) by A.R.S. 11-1134(A)(6)

STATE OF ARIZONA

County of Yavapai ) ss.

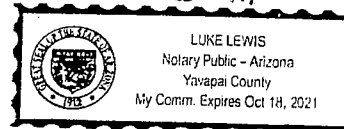
SUBSCRIBED AND SWORN TO before me, a Notary Public, this 30 day of August

By: Luke Lewis

Notary Public

My Commission Expires Oct 18, 2021

RECEIVED  
BLM AZ STATE OFFICE  
2018 SEP - 4 A 11:53  
PHOENIX, ARIZONA



**Golden Milk 4**

**AMC# 450425**

**Legal: W 1/2 of the NW 1/4 of the SW 1/4  
Of Section 8 Township 11N Range 2W**

Form MCF120  
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.

Return to:  
Mine Data LLC  
1629 Piping Rock rd  
Prescott AZ 86301

**QUIT CLAIM DEED**

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged,  
**Mine Data LLC** does hereby forever quit claim all his right, title and interest in  
the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated  
herein by reference, to **Ethan Stone** **23008 Antler Trail**  
**Anamosa, IA 52205**

IN WITNESS WHEREOF, grantor has executed this instrument as of this 30 day of Aug, 2018

**Mine Data LLC - Managing Member/ Sole Member. MICAH SCHISEL**

Exempt from A.R.S. 11-1133 and 11-1137(B) by A.R.S. 11-1134(A)(6)

STATE OF ARIZONA )  
County of Yavapai ) ss.

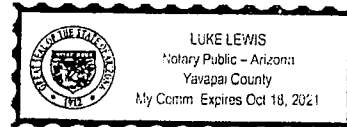
SUBSCRIBED AND SWORN TO before me, a Notary Public, this 30 day of August, 2018

By: Luke Lewis

Notary Public [Signature]

My Commission Expires Oct 18, 2021

RECEIVED  
BIA AZ STATE OFFICE  
2018 SEP -4 A 11:53  
PHOENIX, ARIZONA



**Golden Milk 3 AMC# 450424**

**Legal: W 1/2 of the SW 1/4 of the NW 1/4  
Of Section 8 Township 11N Range 2W**

Form MCF120  
Revised July 2014

This form is available from the **Arizona Geological Survey** and may be reproduced.



Return to:  
Mine Data LLC  
1629 Piping Rock rd  
Prescott AZ, 86301

**QUIT CLAIM DEED**

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged,  
**Mine Data LLC** does hereby forever quit claim all his right, title and interest in  
the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated  
herein by reference, to **Ethan Stone**

**23008 Antler Trail  
Anamosa, IA 52205**

IN WITNESS WHEREOF, grantor has executed this instrument as of this 30 day of Aug, 20 18

**Mine Data LLC - Managing Member/ Sole Member. MICAH SCHISEL**

Exempt from A.R.S. 11-1133 and 11-1137(B) by A.R.S. 11-1134(A)(6)

STATE OF ARIZONA

County of Yavapai

) ss.

SUBSCRIBED AND SWORN TO before me, a Notary Public, this 30 day of August, 20 18

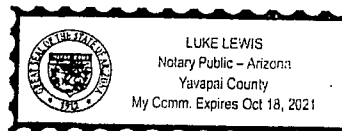
By: Luke Lewis

Notary Public

My Commission Expires Oct 18, 2021

PHOENIX, ARIZONA

RECEIVED  
AZ STATE OFFICE  
SEP - 4 A 11:54



**Golden Milk 1**

**AMC# 450422**

**Legal: W 1/2 of the NW 1/4 of the NW 1/4  
Of Section 8 Township 11N Range 2W**

Form MCF120  
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.



Return to:  
Mine Data LLC  
1629 Piping Rock rd  
Prescott AZ 86301

**QUIT CLAIM DEED**

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged,  
**Mine Data LLC** does hereby forever quit claim all his right, title and interest in  
the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated  
herein by reference, to **Ethan Stone** **23008 Antler Trail**  
**Anamosa, IA 52205**

IN WITNESS WHEREOF, grantor has executed this instrument as of this 30 day of Aug, 2018

**Mine Data LLC - Managing Member/ Sole Member. MICAH SCHISEL**

Exempt from A.R.S. 11-1133 and 11-1137(B) by A.R.S. 11-1134(A)(6)

STATE OF ARIZONA )

County of Yavapai ) ss.

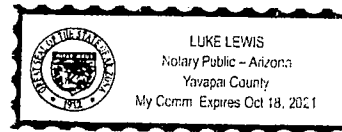
SUBSCRIBED AND SWORN TO before me, a Notary Public, this 30 day of August, 2018

By: Luke Lewis

Notary Public

My Commission Expires Oct 18, 2021

RECEIVED  
BLM AZ STATE OFFICE  
2018 SEP - 4 A 11:53  
PHOENIX, ARIZONA



**Golden Milk 2 AMC# 450423**

**Legal: E 1/2 of the NW 1/4 of the NW 1/4  
Of Section 8 Township 11N Range 2W**

Form MCF120  
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.

**United States Department of the Interior**  
**Bureau of Land Management**  
 DIV OF LANDS, MINRLS & ENERGY  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 4257951

<b>Transaction #:</b> 4373521	
<b>Date of Transaction:</b> 09/07/2018	
<b>CUSTOMER:</b>	
MICAH SCHISEL 1629 PIPING ROCK RD PRESCOTT, AZ 86301-4214 US	

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC448957/\$120.00	TRF/12	- n/a -	120.00
<b>TOTAL:</b>					<b>\$120.00</b>

PAYMENT INFORMATION			
1	AMOUNT:	120.00	POSTMARKED: N/A
	TYPE:	CHECK	RECEIVED: 09/04/2018
	CHECK NO:	735	
	NAME:	SCHISEL, MICAH 1629 PIPING ROCK RD PRESCOTT AZ 86301-4214 US	

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



PRESS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

# PRIORITY<sup>®</sup> ★ MAIL ★



DATE OF DELIVERY SPECIFIED\*



USPS TRACKING<sup>™</sup> INCLUDED\*



INSURANCE INCLUDED\*



PICKUP AVAILABLE

\* Domestic only

WHEN USED INTERNATIONALLY,  
A CUSTOMS DECLARATION  
LABEL MAY BE REQUIRED.



This envelope is made from post-consumer waste. Please recycle - again.

P



\$6.70.

0006

08/30/2018

PRIORITY MAIL 1-DAY<sup>™</sup>

USPS TRACKING #



9405 5118 9956 0175 3467 43

FROM:

Minedata LLC  
1629 Piping Rock rd  
Prescott AZ 86301

TO:

BLM  
1 North Central Ave  
Suite 800  
Phoenix AZ 85004

PHOENIX, ARIZONA

2018 SEP -4 A 11:53

RECEIVED  
BLM AZ STATE OFFICE

VISIT US AT USPS.COM

UNITED STATES

# PRIORITY® ★ MAIL ★

 DATE OF DELIVERY SPECIFIED\*

 USPS TRACKING™ INCLUDED\*

 INSURANCE INCLUDED\*

 PICKUP AVAILABLE

\* Domestic only

WHEN USED INTERNATIONALLY,  
A CUSTOMS DECLARATION  
LABEL MAY BE REQUIRED.



PS00001000014

EP14F July 2013  
OD: 12.5 x 9.5

FROM:

Minedata LLC  
1629 Piping Rock rd  
Prescott AZ 86301

TO:

BLM  
1 North Central Ave  
Suite 800  
Phoenix AZ 85004



9405 5118 9956 0175 3467 43

PHOENIX, ARIZONA

2018 SEP -4 A 11:53

RECEIVED  
BLM AZ STATE OFFICE

VISIT US AT [USPS.COM](https://usps.com)®  
ORDER FREE SUPPLIES ONLINE





**NOTICE!!**

**These documents have been scanned!**

**Do not place un-scanned documents beneath this notice!**

**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15003



Claim Begin-End: AMC448956-AMC448957

5 Miscellaneous



AZ15003-34

AMC450400-AMC453366



**NO  
DOCUMENTS  
FOUND**

NO DOCUMENTS FOUND  
NO DOCUMENTS FOUND

**NOTICE!!**

**These documents have been scanned!**

**Do not place un-scanned documents beneath this notice!**

**Do not remove this notice from this file!**

GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15003



Claim Begin-End: AMC448956-AMC448957

6 Location Notices-Amendments and Supporting Documents



AZ15003-34

AMC450400-AMC453366



# FILING CLAIM STATUS REPORT

Data Entered: 2/7/18 Ram

MTP Checked By: 2/7/18 Ram  
GEO Checked By: 2/7/18 Ram

LEAD SERIAL NUMBER: AMC 448956 thru AMC 448957

## NUMBER OF CLAIMS & TYPE:

2 LODE  
2 PLACER  
ASSOCIATION PLACER  
MILL SITE  
TUNNEL SITE

## CHARGES:

Processing Fee @ \$20 = \$ 40  
Location Fee @ \$37 = \$ 74  
Maintenance Fee @ \$155 = \$ 310  
Add'l Maint Fee for Assoc Placer = \$  
SUBTOTAL \$  
Other Fees \$  
Other Fees \$  
TOTAL \$ 424

TOTAL ACREAGE: \_\_\_\_\_ Per Claim  
(Placer Only)

NUMBER OF LOCATORS: \_\_\_\_\_

DOCUMENTS RECEIVED VIA: Over-the-Counter ☒ Mail ☐ TIMELY FILED: Yes ☒ No ☐

LEGAL DESCRIPTION: T 12N R 2W SEC 12 *line as filed. within 1st 3. AD. approved LLD MAP 6-26-18*  
T 12N R 3W SEC 35  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_

BLM ☐ FOREST SERVICE ☐ SUBJ TO PL 359: Yes ☐ No ☐  
WILDERNESS AREA ☐

SPLIT ESTATE: N/A ☐ SX ☐ PX ☐ OTHER ☐  
SRHA ☐ Was proper Notice filed if located on SHRA Land? Yes ☐ No ☐

## RECONVEYED MINERALS ON BLM LAND REQUIRE OPENING ORDER FROM 1944 TO 1993:

Open to Entry On \_\_\_\_\_ N/A ☐

COMMENTS/STATUS: VOID ☐ PARTIALLY VOID ☐ PVT MINERALS ☐ WITHDRAWN LANDS ☐  
OTHER ☐

☐ Claimant acknowledges that portions of the following claim(s) site(s) may be void or voidable.

Printed Name of Claimant \_\_\_\_\_ Signature of Claimant \_\_\_\_\_

\*\*\*\*\*FINAL ADJUDICATION\*\*\*\*\*

DATE 6/26/18 INITIALS PB

AMC 448956



8



**When Recorded Return Here**

**1629 Piping Rock Rd  
Prescott, AZ 86301**

**LOCATION NOTICE FOR PLACER MINING CLAIM**

☐ Amendment BLM Serial # \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the Crooks Canyon Gold #3

\_\_\_\_\_ placer mining claim has been located by

Mine Data LLC. whose current mailing

address is 1629 Piping Rock Rd

Prescott, AZ 86301

BLM  
Date  
Stamp

RECEIVED  
JAN 11 2018  
YAVAPAI COUNTY  
ARIZONA

The general course of this claim is North to South and it is situated in Yavapai

County, Arizona. This claim is 1320 feet in length and 660 feet in width.

20 Total Claim Acreage. This claim runs from the location monument on which this location notice is posted at the SE corner of the claim approximately 660 feet in a W direction to the SW end line and 1320 feet in a N direction to the NW end line. This claim is marked by four monuments, one at each corner of the claim.

The location monument on which this notice is posted is situated within Section 12, Township 12 N, Range 2 W, Gila Salt River Base and Meridian, Arizona. This claim encompasses portions of the following legal subdivision(s) if located by legal subdivision or the following quarter section(s), section(s), Township(s) and Range(s) W1/2 of the NE1/4 of the NW1/4 of Section 12 T12N R2W ✓

\_\_\_\_\_, Gila Salt River Base and Meridian, Arizona.

The locality of this claim with reference to some natural object or permanent monument and additional information (if any) concerning its locality are as follows: The NW corner is 1320' East of the NW corner marker of Sec 12 ✓

\_\_\_\_\_ The above information is shown on the attached map by with lot 3 map + L.S. acquired by R.D. 6/26/08

DATED AND POSTED on the ground this 1 day of January, 2018.

☐ LOCATOR(s) ☒ AGENT

Print Name(s) Candace Jacobsen

Signature(s) Candace Jacobsen

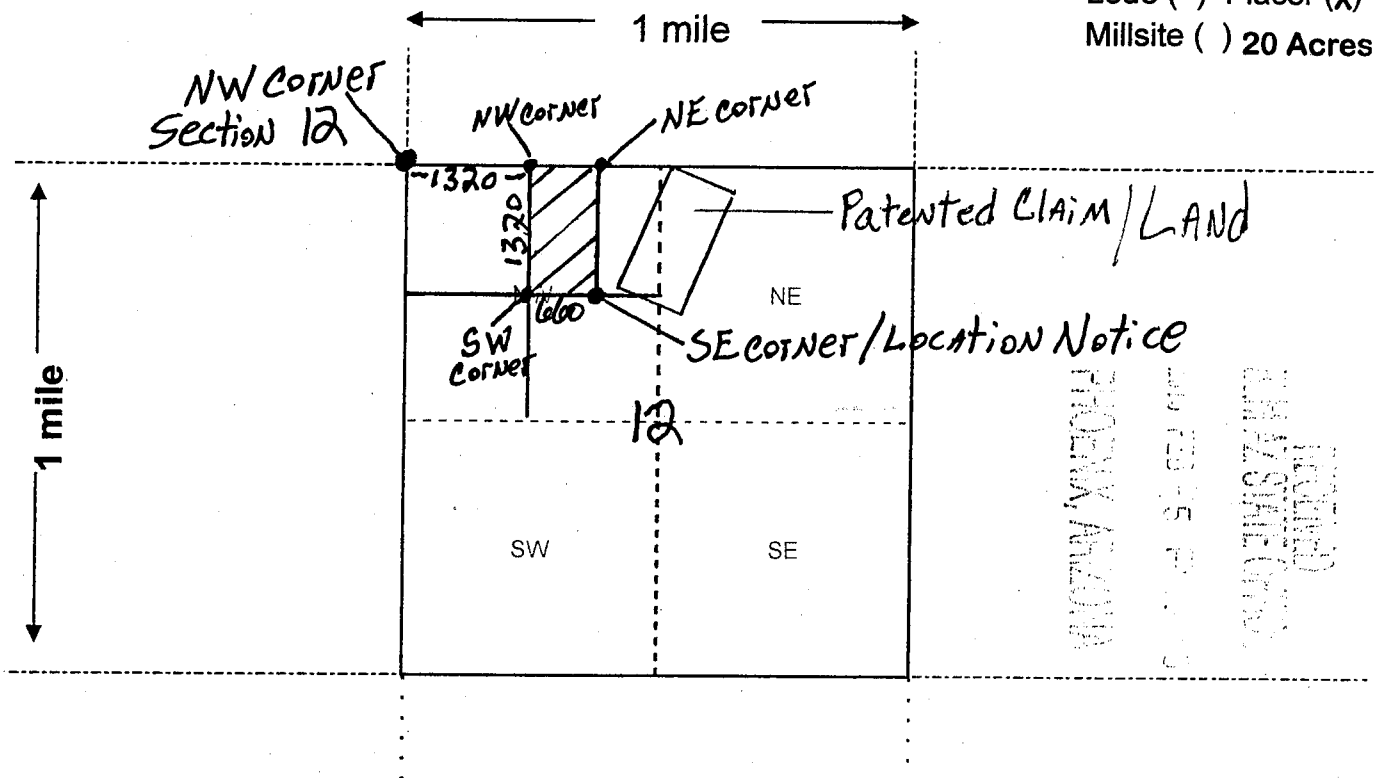
Form MCF102  
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.

AMC 448956

# MINING CLAIM MAP

Lode ( ) Placer (x)  
Millsite ( ) 20 Acres



Scale: 1" = 2000 feet



- The above map depicts the Crooks Canyon Gold #3 mining claim, which is located in Section (s) 12, Township 12 N, Range 2 W, Gila and Salt River Base and Meridian, Yavapai County, Arizona. Total claim acreage is 20
- The type of corner and location monuments used are as follows: Wood 2x2x5 w/4' above ground/weather sealed Location Notice in SE corner
- The bearings and distances in degrees and feet between claim corners and to a public land survey monument are as depicted on the map.
- If the claim is a placer or millsite claim with exterior limits conforming to legal subdivisions of the public survey, provide a legal description of the claim W1/2 of the NE1/4 of the NW1/4 of Section 12 T12N R2W

Form MCF100a  
Revised July 2014

This form is available from the Arizona Geology Survey and may be reproduced.

AN0448956



When Recorded Return Here

1629 Piping Rock Rd  
Prescott, AZ 86301

**LOCATION NOTICE FOR PLACER MINING CLAIM**

☐ Amendment BLM Serial # \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the HillSide #1

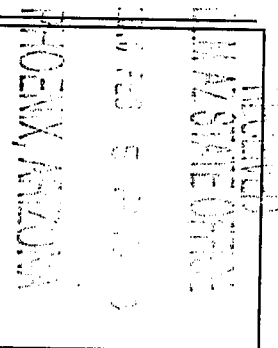
\_\_\_\_\_ placer mining claim has been located by

Mine Data LLC. whose current mailing

address is 1629 Piping Rock Rd

Prescott, AZ 86301

BLM  
Date  
Stamp



The general course of this claim is North to South and it is situated in Yavapai

County, Arizona. This claim is 1320 feet in length and 660 feet in width.

20 Total Claim Acreage. This claim runs from the location monument on which this location notice is posted at the NW corner of the claim approximately 1320 feet in a S direction to the SW end line and 660 feet in a E direction to the SE end line. This claim is marked by four monuments, one at each corner of the claim.

The location monument on which this notice is posted is situated within Section 35, Township 12 N, Range 3 W, Gila Salt River Base and Meridian, Arizona. This claim encompasses portions of the following legal subdivision(s) if located by legal subdivision or the following quarter section(s), section(s), Township(s) and Range(s) W 1/2 of the NW 1/4 of the NW 1/4 of section 35

\_\_\_\_\_, Gila Salt River Base and Meridian, Arizona.

The locality of this claim with reference to some natural object or permanent monument and additional information (if any) concerning its locality are as follows: The NW Corner of the claim is located at the NW corner of Section 35

\_\_\_\_\_. The above information is shown on the attached map.

DATED AND POSTED on the ground this 29th day of November, 2017.

☒ LOCATOR(s) ☐ AGENT

Print Name(s) Micah Schisel

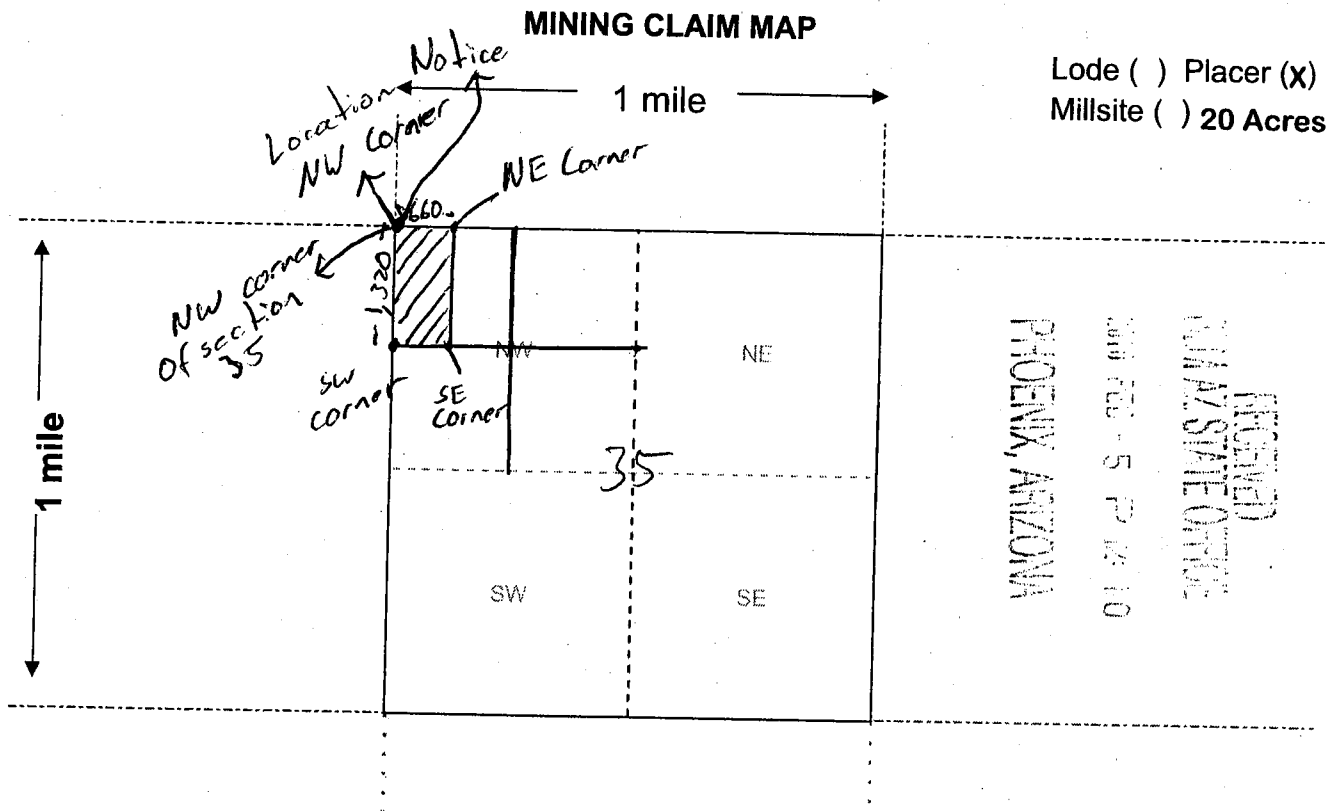
Signature(s) \_\_\_\_\_

90th day is  
2/27/2018

Form MCF102  
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.

AMC448957



Scale: 1" = 2000 feet



1. The above map depicts the Hillside #1 mining claim, which is located in Section (s) 35, Township 12 N, Range 3 W, Gila and Salt River Base and Meridian, Yavapai County, Arizona. Total claim acreage is 20
2. The type of corner and location monuments used are as follows: Wood 2x2x5 w/4' above ground/weather sealed Location Notice in corner
3. The bearings and distances in degrees and feet between claim corners and to a public land survey monument are as depicted on the map.
4. If the claim is a placer or millsite claim with exterior limits conforming to legal subdivisions of the public survey, provide a legal description of the claim W 1/2 of the NW 1/4 of the NW 1/4 of section 35

Form MCF100a  
Revised July 2014

This form is available from the Arizona Geology Survey and may be reproduced.

AMC 448951



RUN TIME: 12:05 PM

DEPARTMENT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

RUN DATE: 02/05/2018  
Page 1 of 1

Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

Casetype Begins With

Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, RELINQUISHED, VOID, WITHDRAWN

Mer Twp Rng =

Section =

Mtrs = 14 0120N 0020W 012, 14 0120N 0020W 999, 14 0120N 0030W 035, 14 0120N 0030W 999

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned: 0

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA  
FOR PURPOSES NOT INTENDED BY BLM

## YAVAPAI COUNTY

This technical drawing is a map grid divided into 36 numbered squares (1-36). The grid contains numerous annotations:

- Top Left:** MS 1640 18.167 35270 D/C; MS 1169 23.57 26361 D/C; MS 1181 20.68 4 1083 NO Recon.
- Squares 1-4:** SEE SUPPLEMENTAL PLAT NO 1; SEE SUPPLEMENTAL PLAT NO 2.
- Squares 5-8:** SEE SUPPLEMENTAL PLAT NO 1; SEE SUPPLEMENTAL PLAT NO 2.
- Squares 9-12:** SEE SUPPLEMENTAL PLAT NO 1; SEE SUPPLEMENTAL PLAT NO 2.
- Squares 13-16:** SEE SUPPLEMENTAL PLAT NO 1; SEE SUPPLEMENTAL PLAT NO 2.
- Squares 17-20:** SEE SUPPLEMENTAL PLAT NO 1; SEE SUPPLEMENTAL PLAT NO 2.
- Squares 21-24:** SEE SUPPLEMENTAL PLAT NO 1; SEE SUPPLEMENTAL PLAT NO 2.
- Squares 25-28:** SEE SUPPLEMENTAL PLAT NO 1; SEE SUPPLEMENTAL PLAT NO 2.
- Squares 29-32:** SEE SUPPLEMENTAL PLAT NO 1; SEE SUPPLEMENTAL PLAT NO 2.
- Squares 33-36:** SEE SUPPLEMENTAL PLAT NO 1; SEE SUPPLEMENTAL PLAT NO 2.

The drawing also includes several elevation points and other markings:

- Elevation Points:** 1 40.71, 2 40.78, 3 40.84, 4 40.91, 1 40.98, 2 41.05, 3 41.13, 4 41.20, 1 41.26, 2 41.29, 3 41.32, 4 41.35, 1 41.37, 2 41.38, 3 41.40, 4 41.41, 1 41.44, 2 41.49, 3 41.53, 4 41.58.
- Other Markings:** AR 017608 PL 167, AR 021164 PL 167, MS 1169 23.57 26361 D/C, MS 1181 20.68 4 1083 NO Recon, MS 1004 61.822 40283 D/C.

[illegible]

FOR ORDERS AFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION,  
MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES,  
REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

All Tp included in Wdl Prescott NF, Proc 6 10/21/1899

MDS 241 NE

242 NW  
241 SE

DIST NO 2

SCALE in chains

**WARNING STATEMENT**  
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been affected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

CURRENT TO	BT	GSR Mer
11-7-2007	PV	T 12 N
		R 2 W

## YAVAPAI COUNTY

**MTP**  
**SUPPL SECS 1,2,11,12**

[illegible]

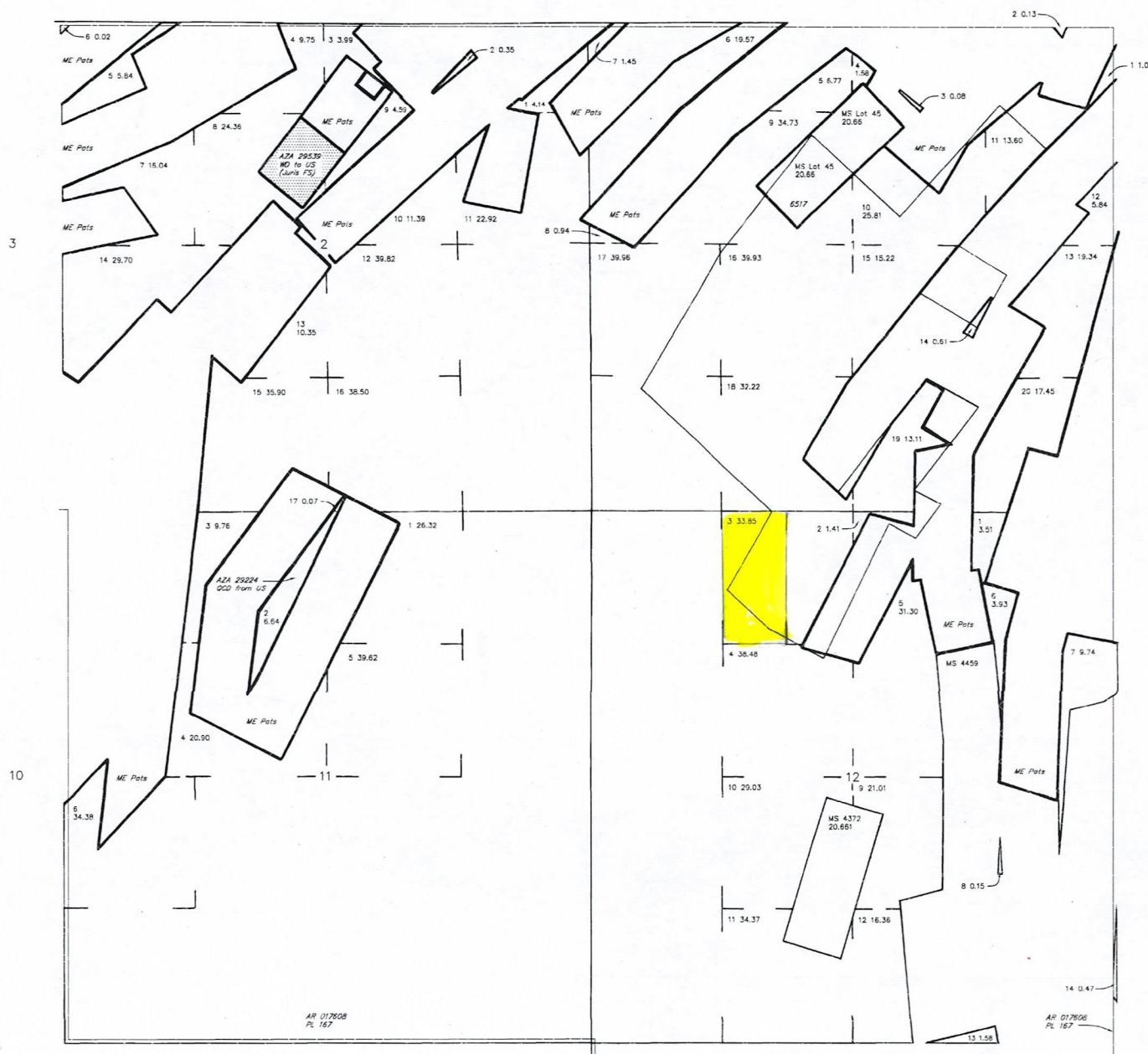
FOR ORDERS AFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION,  
MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES,  
REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

DIST NO 2

MDS 241 NE

All Tp included in Wdl Prescott NF Proc 6, 10/21/1899

AZA 29496 QCD from US (FS) (0.272A)  
Sec 2 : Lot 12 (part)



SCALE in chains

**WARNING STATEMENT**

**WARNING STATEMENT**

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

NO 1

CURRENT TO	BT	GSR Mer
11-7-2007	PV	T 12 N
		R 2 W

## TOWNSHIP 12 NORTH RANGE 02 WEST OF THE GILA &amp; SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION																Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks		
	NE 1/4				NW 1/4				SW 1/4				SE 1/4									Lots	Other Description
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE							
	For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents																						
																	LOT 38 (MS);	20.66	PATENT / ME	4058	6/30/1880	MC 40; 12 1/2N 2W;	
																	LOT 41 (MS);	20.66	PATENT / ME	5399	2/28/1882	MC 51; 12 1/2N 2W;	
																	LOT 43 (MS);	18.84	PATENT / ME	5398	2/28/1882	MC 53;	
																	LOT 42 (MS);	13.77	PATENT / ME	5396	2/28/1882	MC 52;	
																	LOT 45 (MS);	20.66	PATENT / ME	6517	9/30/1882	MC 60;	
																	LOT 44 (MS);	20.66	PATENT / ME	6497	9/30/1882	MC 61;	
																	LOT 48B (MS);	5.00	PATENT / ME	7563	4/30/1883	MC 77;	
																	LOT 48A (MS);	20.66	PATENT / ME	7507	4/30/1883	MC 76;	
																	LOT 47A (MS);	15.67	PATENT / ME	7506	4/30/1883	MC 74;	
																	LOT 47B (MS);	5.00	PATENT / ME	7561	4/30/1883	MC 75;	
																	LOT 46A (MS);	20.66	PATENT / ME	7505	4/30/1883	MC 72;	
																	LOT 46B (MS);	5.00	PATENT / ME	7562	4/30/1883	MC 73;	
																	LOT 50 (MS);	19.35	PATENT / ME	8650	1/21/1884	MC 80; 12 1/2N 2W;	
																	LOT 51 (MS);	20.66	PATENT / ME	8651	1/21/1884	MC 81; 12 1/2N 2W;	
																	LOT 54 (MS);	15.36	PATENT / ME	10996	9/17/1886	MC 132; 12N 1W;	
																	LOT 53 (MS);	20.66	PATENT / ME	10995	9/17/1886	MC 131; 12N 1W;	
																	LOT 55 (MS);	19.38	PATENT / ME	10997	9/17/1886	MC 133; 12N 1W;	
																	LOT 69 (MS);	14.71	PATENT / ME	21680	7/16/1892	MC 232; 12 1/2N 2W;	
																	LOT 72 (MS);	8.35	PATENT / ME	21682	7/16/1892	MC 235; 12 1/2N 2W;	
																	LOT 70 (MS);	16.56	PATENT / ME	21681	7/16/1892	MC 233;	
																	LOT 1169 (MS);	23.57	PATENT / ME	26561	2/27/1896	MC 276;	
																	LOT 1181 (MS);	20.66	PATENT / ME	27964	4/1/1897	MC 300; WD TO US: 10/1/1968;	
																	LOT 1289 (MS);	18.50	PATENT / ME	31019	5/18/1899	MC 351;	
	ENTIRE TOWNSHIP																9N 1E;		PROC ENLGMT PRESCOTT FOREST RESERVE	6	10/21/1899		
																	LOT 1288 (MS);	21.801	PATENT / ME	31741	11/16/1899	MC 356;	
																	LOT 1457 (MS);	11.692	PATENT / ME	34261	8/2/1901	MC 427; 12 1/2N 2W;	
																	LOT 1459 (MS);	18.151	PATENT / ME	34262	8/2/1901	MC 428;	
																	LOT 1588 (MS);	107.99	PATENT / ME	37606	12/15/1903	MC 514;	
																	LOT 1646 (MS);	18.167	PATENT / ME	38570	5/3/1904	MC 539;	
																	LOT 1691 (MS);	81.596	PATENT / ME	38970	6/20/1904	MC 561;	
																	LOT 1690 (MS);	20.665	PATENT / ME	38969	6/20/1904	MC 560;	



## TOWNSHIP 12 NORTH RANGE 02 WEST OF THE GILA &amp; SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION																Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks		
	NE 1/4				NW 1/4				SW 1/4				SE 1/4									Lots	Other Description
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE							
	For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents																						
																		LOT 1804 (MS);	61.822	PATENT / ME	40283	1/31/1905	MC 597;
																		LOT 1660 (MS);	125.846	PATENT / ME	41921	7/28/1905	MC 606;
																		LOT 1955 (MS);	26.697	PATENT / ME	43784	9/25/1906	MC 53; 12 1/2N 2W;
																		LOT 2109 (MS);	10.916	PATENT / ME	44321	4/23/1907	MC 115;
																		LOT 2110 (MS);	14.90	PATENT / ME	44322	4/23/1907	MC 116;
																		MS 2348;	33.815	PATENT / ME	45800	9/20/1907	MC 305;
																		MS 2349;	71.584	PATENT / ME	45876	10/25/1907	MC 309; OTHER TPS: 12N 1W, 12 1/2N 1W, 12 1/2N 2W.
23																		M&B;	46.00	SO WDL ASH CREEK ADMIN SITE		10/26/1908	OTHER TPS: 13N 3E, 14N 2W, 14N 8W; SO REV 11/4/1918;
																		MS 1948;	79.83	PATENT / ME	25257	10/29/1908	MC 636; 12N 1W;
																		MS 2588;	299.77	PATENT / ME	96568	12/16/1909	12N 1W;
																		ALL SECS 2, 16, 32, 36;		STATE GRANT	ACT OF CONGRESS	6/20/1910	TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS;
																		MS 2420;	53.962	PATENT / ME	148152	8/4/1910	12 1/2N 2W;
																		MS 2648	108.216	PATENT / ME	163155	11/25/1910	12 1/2N 2W;
																		MS 2913;	71.978	PATENT / ME	286584	8/1/1912	
																		MS 2943	57.052	PATENT / ME	296540	10/15/1912	
																		MS 2942;	20.516	PATENT / ME	296539	10/15/1912	
8								X	X							X	2		159.46	PATENT / HE	416568	6/23/1914	CANC 7/22/1914; CURATIVE PATENT 424987, 8/6/1914 IN 12N 2E;
																		HES 80; M&B;	5.83	PATENT / HE	538213	7/14/1916	
																		M&B; 11 1/2N 1E;		SO WP DES	9 (AR-6)	2/7/1917	REV PLO 5992, 10/7/1981;
12																							
13																							
14																							
15																		M&B; SUBDIV UNDEF;		R/W TRANSMISSION LINE		2/27/1917	OTHER TP: 12N 1W; REV 2/3/1926;
23																		M&B;	46.00	SO REV ASH CREEK ADMIN SITE, SO 10/26/1908		11/4/1918	8N 31E;
2																							
10																							
11																		MS 3347;	166.863	PATENT / ME	919795	10/10/1923	
2																							
3																							
10																							
11																		MS 3865;	40.137	PATENT / ME	945299	9/27/1924	

## TOWNSHIP 12 NORTH RANGE 02 WEST OF THE GILA &amp; SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION																Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks		
	NE 1/4				NW 1/4				SW 1/4				SE 1/4									Lots	Other Description
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE							
	For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents																						
																	ALL SECS 2, 16, 32, 36;		STATE GRANT	ACT OF CONGRESS	1/25/1927	EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS;	
3																	M&B; ALL LANDS WITHIN 25 FT OF CENTER LINE OF TRANSMISSION LINE;		O WDL PWR PROJECT	AR-1042	12/12/1929	12 1/2N 2W; O REV 5/24/1968;	
16																	ALL;	640.00	L BASE	174	7/8/1938	28N 1W;	
32																	ALL;	640.00					
36																	ALL;	640.00	L BASE	175	7/13/1938	28N 4W;	
																	MS 4205;	41.079	PATENT / ME	1101441	2/16/1939	12 1/2N 2W;	
2																	MS 4248;	13.438	PATENT / ME	1118108	3/9/1944		
1																							
2																	MS 4298;	39.608	PATENT / ME	1125151	3/31/1949		
1																							
12																	M&B; SUBDIV UNDEF;		R/W TRANSMISSION LINE	PHX-086907	8/11/1952	TO TERM 8/10/2002; 12N 1W; CASE CLOSED 8/10/2002;	
1																							
2																							
3																							
4																							
11																							
12																							
13																							
24																	11N 1E;		DETERMINATION AREA PL 167	AR-017608	4/25/1957	DET COMP 1/7/1964;	
5																	ALL;						
6																	ALL;						
7																	ALL;						
8																	ALL;						
9																	ALL;						
10																	ALL;						
14																	ALL;						
15																	ALL;						
16																	ALL;						
17																	ALL;						
18																	ALL;						

## TOWNSHIP 12 NORTH RANGE 02 WEST OF THE GILA &amp; SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION																Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks			
	NE 1/4				NW 1/4				SW 1/4				SE 1/4									Lots	Other Description	
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE								
	For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents																							
19																		ALL;						
20																		ALL;						
21																		ALL;						
22																		ALL;						
23																		ALL;						
25																		ALL;						
26																		ALL;						
27																		ALL;						
28																		ALL;						
29																		ALL;						
30																		ALL;						
31																		ALL;						
32																		ALL;						
33																		ALL;						
34																		ALL;						
35																		ALL;						
36																		ALL; 9N 1E;			DETERMINATION AREA PL 167	AR-021164	7/9/1959	DET COMP 7/20/1967;
13																		MS 4552B;	5.00	PATENT / ME	02-66-0001	7/12/1965	12N 1W;	
2																		ALL;	640.00	WIL BASE	368	5/24/1967	6N 19W;	
3																		M&B;		O REV WDL PWR PROJECT AR 1042, 12/12/1929, 5/6/1932, 7/18/1936	A-111	5/24/1968	12 1/2N 1W;	
25																		MS 1181;	20.66	WD TO US / FX	A-1093	10/1/1968	23N 4E;	
	ENTIRE TOWNSHIP																	ALL LANDS LYING WITHIN 50 FT OF CENTER LINE OF TRANSMISSION LINE;		PLO REV WP DES 9 (AR-6), SO 2/7/1917	5992	10/7/1981	11 1/2N 1E; AT 10.00 AM ON 10/7/1981 FS LANDS OPEN TO ENTRY;	
2																		M&B;						
11																		M&B;	6.56	DEED	AZA-29224	4/29/1994	FS;	
2																PART OF 12		0.27	QCD		AZA-29496	7/20/1995	FS;	

YAVAPAI COUNTY  
HASSAYAMPA FIELD OFFICE

R 3W	R 2W
------	------

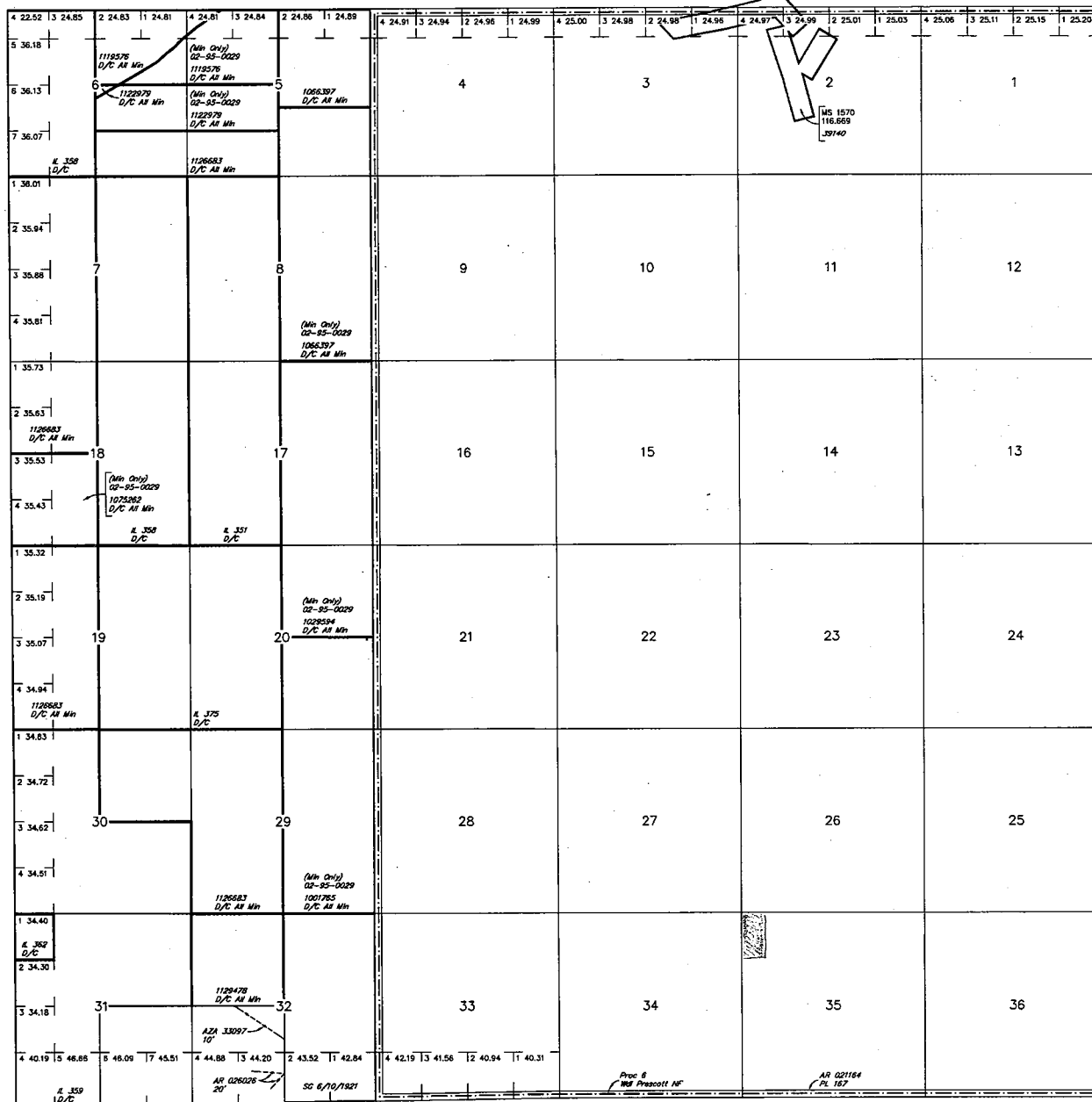
INDEX TO SEGREGATED TRACTS

[illegible]

FOR ORDERS AFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION,  
MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES,  
REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

MDS 262 NE  
263 NW  
264 SW

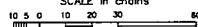
AR 034626 R/W Telephone-Telegraph Line 10'  
Sec 30: Lot 4, E1/2SW1/4



Lot  
Long

34°19'52"N  
112°31'00"W

SCALE in chains



### WARNING STATEMENT

**WARNING STATEMENT**  
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been affected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

CURRENT TO	NW	GSR Mer
11-18-2011	ACAD	T 12 N
		S 3 W



## TOWNSHIP 12 NORTH RANGE 03 WEST OF THE GILA &amp; SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION																Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks		
	NE 1/4				NW 1/4				SW 1/4				SE 1/4									Lots	Other Description
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE							
For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents																							
	ENTIRE TOWNSHIP																	9N 1E;		PROC ENLGMT PRESCOTT FOREST RESERVE	6	10/21/1899	CHANGED TO PRESCOTT NF ACT 3/4/1907; PROC PART ELIM 10/7/1910;
																		LOT 1570 (MS);	116.669	PATENT / ME	39140	6/30/1904	MC 511;
																		ALL SECS 2, 16, 32, 36;		STATE GRANT	ACT OF CONGRESS	6/20/1910	TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS;
5																		ALL;					
6																		ALL;					
7																		ALL;					
8																		ALL;					
17																		ALL;					
18																		ALL;					
19																		ALL;					
20																		ALL;					
29																		ALL;					
30																		ALL;					
31																		ALL;					
32																		ALL; 16N 1E;		PROC ELIM PRESCOTT NATIONAL FOREST, PROC 6, 10/21/1899		10/7/1910	O OPEN TO ENTRY 11/10/1910;
5																		ALL;					
6																		ALL;					
7																		ALL;					
8																		ALL;					
17																		ALL;					
18																		ALL;					
19																		ALL;					
20																		ALL;					
29																		ALL;					
30																		ALL;					
31																		ALL;					
32																		ALL;		O OPENING TO ENTRY		11/10/1910	12N 20E;
27																		M&B;		HE	PHX-028830	11/18/1915	CANC 8/9/1927;

## TOWNSHIP 12 NORTH RANGE 03 WEST OF THE GILA &amp; SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION																Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks		
	NE 1/4				NW 1/4				SW 1/4				SE 1/4									Lots	Other Description
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE							
For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents																							
5					X	X	X	X	X	X	X	X											
6																			ALL;				
7																			ALL;				
8					X	X	X	X	X	X	X	X											
17					X	X	X	X	X	X	X	X											
18																			ALL;				
19																			ALL;				
20					X	X	X	X	X	X	X	X											
29					X	X	X	X	X	X	X	X											
30																			ALL;				
31																			ALL;				
32					X	X	X	X	X	X	X	X							16N 1E;				
31			X	X									X	X					EO WDL PW RESERVE	81	11/26/1921	O PART REV 9/10/1934; SO REV 8/19/1941; PART REV PLO 2860, 1/18/1963;	
5			X	X									X	X	X	X	1, 2						
8	X	X	X	X									X	X	X	X		609.75	SRHE	PHX-059106	10/1/1926	CANC 11/7/1927;	
																			ALL SECS 2, 16, 32, 36;	STATE GRANT	ACT OF CONGRESS	1/25/1927	EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS;
20													X	X	X	X		160.00					
29	X	X	X	X									X	X	X	X		320.00	PATENT / SRHE	1001765	5/18/1927	11N 3W;	
17	X	X	X	X									X	X	X	X		320.00					
20	X	X	X	X														160.00	PATENT / SRHE	1029594	7/23/1929	10N 3W;	
5			X	X									X	X	X	X	1, 2						
8	X	X	X	X									X	X	X	X		609.75	PATENT / SRHE	1066397	10/7/1933		
18									X	X	X	X							O REV STOCK DRIVEWAY, SO 2/4/1919	56 (AR-2)	9/10/1934		
																		36.62	PART DEFICIT;	IL BASE	126	11/30/1934	6S 20E;
18									X			X					3, 4	150.96	PATENT / PS	1075262	4/11/1935		
32					X	X	X	X	X	X							3, 4	329.08					
																		7.94	PART DEFICIT;	IL BASE	152	6/9/1936	11S 7E;
36																		640.00	ALL;	IL BASE	174	7/8/1938	28N 1W;
16																		640.00	ALL;	IL BASE	175	7/13/1938	28N 4W;

## TOWNSHIP 12 NORTH RANGE 03 WEST OF THE GILA &amp; SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION																Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks		
	NE 1/4				NW 1/4				SW 1/4				SE 1/4									Lots	Other Description
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE							
	For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents																						
5					X	X	X	X	X	X	X	X						289.65					
6	X	X	X	X									X	X	X	X		289.64					
7																	ALL;	623.64					
8					X	X	X	X	X	X	X	X						320.00					
17					X	X	X	X	X	X	X	X						320.00					
18	X	X	X	X	X	X	X	X					X	X	X	X		471.36					
19																	ALL;	620.52					
20					X	X	X	X	X	X	X	X						320.00					
29					X	X	X	X	X	X	X	X						320.00					
30	X	X	X	X														160.00					
32					X	X	X	X	X	X	X	X					329.08 SO REV STOCK DRIVEWAY, SO 2/4/1919	56 (AR-2)	8/19/1941	11N 2E;			
5							X	X									3, 4	129.65					
6			X	X													1, 2	129.64	PATENT / PX	1119576	4/5/1946	12 1/2N 3W;	
5									X	X								80.00					
6													X	X				80.00	PATENT / PX	1122979	11/13/1947	10N 3W;	
5											X	X						80.00					
6															X	X		80.00					
7					X				X	X			X				1-4	303.64					
18					X				X								1, 2	141.36					
19					X				X	X			X				1-4	300.52					
29					X	X	X	X	X	X	X	X						320.00					
30	X	X	X	X														160.00	PATENT / SX	1126683	7/13/1949	10N 4W;	
32					X	X	X	X										160.00	PATENT / SX	1129476*	7/20/1950	10N 2E;	
31	X	X		X	X	X																	
32									X	X	X	X							RW TRANSMISSION LINE	PHX-083427	7/27/1950	TO TERM 7/26/2000; CASE CLOSED 7/26/2000; REF A-33097;	
1																	ALL;						
2																	ALL;						
3																	ALL;						
4																	ALL;						



[illegible]

## TOWNSHIP 12 NORTH RANGE 03 WEST OF THE GILA &amp; SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION																Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks		
	NE 1/4				NW 1/4				SW 1/4				SE 1/4									Lots	Other Description
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE							
	For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents																						
17					X	X	X	X	X	X	X	X						640.00	L	351	10/11/1966	OTHER TPS: 13S 5 1/2E, 23S 9E, 23S 12E, 24S 12E, 1S 13E, 1S 14 1/2E, 23S 15E, 1S 16E, 4S 16E, 13S 16E, 22S 16E, 16S 17E, 6S 18E, 22S 19E, 23S 19E, 20S 22E, 1S 26E, 14S 27E, 3S 28E, 18S 31E, 2S 32E;	
6				X					X			X					3-7		275.75				
7	X	X	X	X									X	X	X	X		320.00					
18	X	X	X	X									X	X	X	X		320.00	L	358	1/20/1967	OTHER TPS: 12N 4W, 20S 13E, 20S 18E, 22S 10E, 20S 12E, 23S 14E, 13S 15E, 23S 16E, 6S 18E, 11S 13W, 23N 13W, 3N 17E, 3 1/2N 28E;	
30					X				X	X			X	X	X	X	1-4		458.68				
31	X	X	X	X	X				X	X							2-5		435.33	L	359	2/6/1967	OTHER TPS: 17N 3E, 18N 3E, 16S 3 1/2E, 14S 5 1/2E, 13S 5 1/2E, 1S 19E, 2S 22E;
31																	1		34.40	L	362	4/20/1967	12N 4W;
19	X	X	X	X									X	X	X	X		320.00					
20					X	X	X	X	X	X	X	X						320.00	L	375	6/26/1967	1S 17E;	
2			X	X			X	X	X	X	X	X	X	X	X	X	1-4		580.00	L BASE	449	12/17/1968	16N 9W;
32										X										R/W TRANSMISSION LINE	A-2901	8/2/1969	REL 6/21/1973;
31													X				7						
32										X							4	11N 3W;		R/W WATER PIPELINE	A-3794	6/9/1971	REL 2/22/1978;
5			X	X			X	X	X	X	X	X	X	X	X	X	1-4						
6			X	X									X	X	X	X	1, 2						
7					X			X	X			X					1-4						
8	X	X	X	X									X	X	X	X							
17	X	X	X	X									X	X	X	X							
18					X			X	X			X					1-4	2115.00	LEASE / OG	A-14952	3/25/1981	EFF 4/1/1981; REL 4/10/1984; OG SIM FEB 1985; CASE CLOSED 5/1/1985;	
																		TP DEFICIT;	15.44	L BASE	574	5/31/1983	
5							X	X	X	X					X	X	3, 4	S2N2SE;					
6	X	X	X	X									X	X									
8	X	X	X	X									X	X	X	X							
17	X	X	X	X									X	X	X	X							
18									X			X					3, 4						
20	X	X	X	X									X	X	X	X							
29	X	X	X	X	X								X	X	X	X							
																		LD TP: 10N 3W;		NORA / CMI	AZA-24411	8/8/1991	SEGREGATES THE MINERAL INTEREST FROM APPROPRIATION UNDER THE MINING LAWS AND MINERAL LEASING LAWS; SEG TO TERM 8/7/1993;

## TOWNSHIP 12 NORTH RANGE 03 WEST OF THE GILA &amp; SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION																Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks		
	NE 1/4				NW 1/4				SW 1/4				SE 1/4									Lots	Other Description
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE							
	For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents																						
5																		ALL;					
6																		ALL;					
8																		ALL;					
17																		ALL;					
18																		ALL;					
20																		ALL;					
29																		ALL;	APLN / CMI	AZA-24411	7/29/1993	SEGREGATES THE MINERAL INTEREST FROM APPROPRIATION UNDER THE MINING LAWS AND MINERAL LEASING LAWS; SEG TO TERM 7/28/1995; PATENT 02-95-0029, 7/11/1995, LD TP. 5N 2E;	
5																	PART 3, 4, LYING SOUTH AND EAST OF HWY 89	PART S2NW, N2SW, S2SE, S2N2SE LYING SOUTH AND EAST OF HWY 89;					
6																		PART S2NE, N2SE LYING SOUTH AND EAST OF HWY 89;					
8	X	X	X	X									X	X	X	X							
17	X	X	X	X									X	X	X	X							
18									X			X					3, 4						
20	X	X	X	X									X	X	X	X							
29	X	X	X	X									X	X	X	X			PATENT / CMI	02-95-0029	7/11/1995	(AZA-24411); LD TP. 10N 3W;	
32									X	X								0.73 R/W TRANSMISSION LINE	AZA-33097	8/12/2005		TO TERM 8/11/2035;	